Request for Engineering Qualifications "Emergency Action Plan for City Of Minot" P#3135.1

The City of Minot Public Works department is requesting qualification submittals for engineering services for preparation of an emergency action plan in accordance with USACE regulations and requirements under the City System Wide Improvement Framework (SWIF) for the existing City levee system.

The work will include analyzing, writing and finalizing preparing an emergency action plan in accordance with USACE regulations.

Funding for this project will come from Community. Development Block Grant Disaster Recovery funding (CDBG-DR). The consultant will have to follow CDBG-DR regulations and will need to coordinate work with the City's disaster consultant as well as all City emergency services, City of Minot Public Works Department and the USACE Silver Jackets Program. CDBG-DR contract language will need to be incorporated into the consultant contract and all bidding documents and strict compliance with CDBG-DR rules and regulations will be required. Attention of respondents is particularly called to the requirements

as to conditions of employment to be observed under the contract, Section 3, taking affirmative steps to use small, minority-owned women-owned businesses in subcontracting, Segregated Facility, Section 109, Title VI and EO 11246.

The general scope of work is as follows:

1. Preparation of Emergency Action Plan(EAP)

2. Coordination with City of Minot emergency services and

AFFIDAVIT OF PUBLICATION STATE OF NORTH DAKOTA

SS.

County of Ward

AMANDA STARBUCK-MATTSON

County and State, being first duly sworn, on oath says: That the MINOT DAILY NEWS is a daily newspaper of general circulation, printed and published in the City of Minot, in said County and State. That the MINOT DAILY NEWS now is and during all times in the foregoing affidavit mentioned has been a newspaper qualified to do legal printing, in accordance with the Statutes of the State of North Dakota, and that I am clerk of the MINOT DAILY NEWS and during all such time covering the publication of this notice have occupied such position on said newspaper, and have personal knowledge of all the facts stated in this affidavit; and that the advertisement headed

APRIL.7, 2015 QUALIFICATIONS #3135.1 EMERGENCY ACTION PLAN

a printed copy of which is hereunto attached was printed and published in said newspaper THREE

times to-wit:

MARCH 14-20-28, 2015

Subscribed and sworn to before me this

Notary Public, Ward Co, N.D.

DELIVERED MAR 3 1 775

D20682

USACE Silver Jackets program Preparation of EAP docuin accordance with federal guidelines and regula-

Department Contacts Prospective responders who may have questions regarding this Request for Qualifications may call, email, or write:

Dan Jonasson Director of Public Works PO BOX 5006 Minot, ND 58702-5006 Phone: 701-857-4140 dan.jonasson@minotnd.org

Jason Sorenson Asst. Director of Public Works PO BOX 5006 Minot, ND 58702-5006 Phone: 701-857-4140 email: jason.sorenson@minotnd.org

Submission of Qualifications: All submittals must be sent to and received by:

Dan Jonasson Director of Public Works PO Box 5006 1025 31st St SE Minot, ND 58701

A complete copy of the request for Qualifications is available on the City website at www.minotnd.org or by contacting one of the individuals listed above.

Responses to the request for qualifications must be submitted to the Director of Public Works office by 4:00 pm April 7, 2015. The firm must submit 5 bound copies and one digital copy in PDF or Word format. The RFQ must be labeled "Qualifications Submittal "Emergency Action Plan City Of Minot - P#3135.1" (March 14-20-28, 2015)

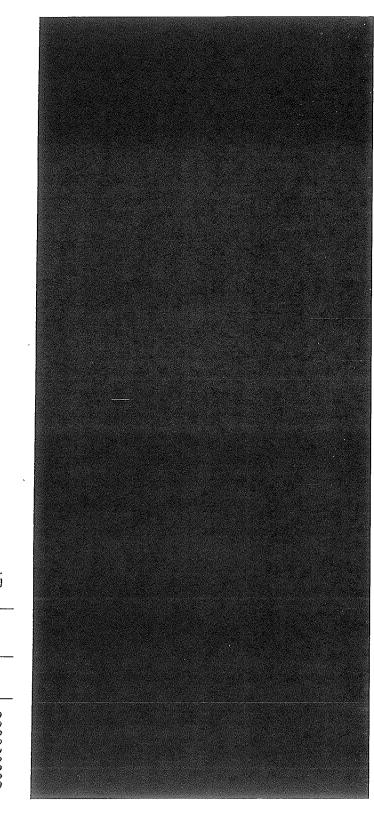
PUBLICATION FEES

No. Lines

Times THREE

 $121 \text{ ST LINES } \times 2.07 = \250.47

SHANNON GRATER Notary Public State of North Dakota My Commission Expires Documbar 8, 2015



DISTRICT COURT

Judicial District
County of
,
AFFIDAVIT OF PUBLICATION
Filed in the office of
on the day of
Attorney for

APPROVED

By Can Geness

AIC 277 96 100 1463 103 122.

DESCR. P#3/35, 1

Emergency Action Plan.